



# Toastmasters Membership Application

Club Number:

District Number:

Month / Year Joined:

Club Name: \_\_\_\_\_ City: \_\_\_\_\_

## Membership Type:

- ☐ New  
☐ Reinstated (break in membership)  
☐ Renewing (no break in membership)  
☐ Dual  
☐ Transfer from club Number / Name

LAST NAME / SURNAME / FAMILY NAME:

FIRST NAME / GIVEN NAME:

MIDDLE INITIAL / NAME:

OTHER ADDRESS INFO (FLOOR NUMBER, BUILDING NUMBER, MAIL STOP):

ADDRESS LINE 1 (APARTMENT OR SUITE NUMBER):

ADDRESS LINE 2 (HOUSE / BUILDING NUMBER, STREET NAME):

CITY:

STATE / PROVINCE:

☐ MALE

☐ FEMALE

COUNTRY

ZIP / POSTAL CODE:

HOME PHONE NUMBER:

WORK PHONE NUMBER:

FAX NUMBER:

## New Member Kit preference for new members only:

- ☐ English ☐ Russian  
☐ French ☐ Chinese (Mandarin)  
☐ Spanish ☐ Cassette tape  
☐ Japanese (visually impaired only)

E-MAIL ADDRESS: \_\_\_\_\_

☐ Please do not send promotions to me from Toastmasters International's partners.

NEW MEMBER SPONSOR: The person who recruited and/or encouraged the member to join.

NOTE: TO ENSURE PROPER CREDIT, THE SPONSOR'S FULL FIRST AND LAST NAME AND HOME CLUB NUMBER MUST APPEAR.

LAST NAME / SURNAME / FAMILY NAME:

FIRST NAME / GIVEN NAME:

MIDDLE INITIAL / NAME:

SPONSOR'S DISTRICT NUMBER:

SPONSOR'S HOME CLUB NUMBER:

PLEASE READ AND COMPLETE THE OTHER SIDE ALSO.

1. NEW MEMBER FEE . . . . . U.S. \$16.00 \$ \_\_\_\_\_  
*Paid only by new members. Covers costs of the New Member Kit and processing.*
- 1a. California clubs add 7.75% sales tax (\$1.24) \$ \_\_\_\_\_
2. Membership Dues (all members)  
*Pro-rated at \$3 per month. Month chosen must match "month/year joined" listed on previous page.*
- |                                   |    |                                    |              |          |
|-----------------------------------|----|------------------------------------|--------------|----------|
| <input type="checkbox"/> October  | or | <input type="checkbox"/> April     | U.S. \$18.00 | \$ _____ |
| <input type="checkbox"/> November | or | <input type="checkbox"/> May       | 15.00        | _____    |
| <input type="checkbox"/> December | or | <input type="checkbox"/> June      | 12.00        | _____    |
| <input type="checkbox"/> January  | or | <input type="checkbox"/> July      | 9.00         | _____    |
| <input type="checkbox"/> February | or | <input type="checkbox"/> August    | 6.00         | _____    |
| <input type="checkbox"/> March    | or | <input type="checkbox"/> September | 3.00         | _____    |
3. Total of 1, 1a, and 2 \$ \_\_\_\_\_

**PAYMENT INFORMATION** Choose one:

- ☐ Check: No. \_\_\_\_\_ Amount \$ \_\_\_\_\_
- ☐ Credit Card: ☐ MC ☐ Visa ☐ American Express ☐ Discover
- Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Signature / Name on Card \_\_\_\_\_
- ☐ Other \_\_\_\_\_

Check or money order in US funds drawn on a US bank, or credit card payment, must be included. Line 3 is the amount payable to Toastmasters International.

**NOTE:** Your club may also charge dues to meet club expenses. See second column for details.  
**Dues and fees are payable in advance and are not refundable or transferable.**

**CLUB DUES WORKSHEET**

International fees and dues: \$ \_\_\_\_\_  
 (from Line 3 on left)

Club New Member Fee: \_\_\_\_\_

Club Dues: \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

By my signature below, I agree to the terms of **A Toastmaster's Promise**, and the **Indemnification and Release** stated below, and certify that I am 18 years of age or older, in compliance with the Toastmasters International Club Constitution.

SIGNED: \_\_\_\_\_  
 APPLICANT

By my signature below, I certify that this individual has joined the Toastmasters club identified above. As a club, we will ensure that this member receives proper orientation and mentoring.

SIGNED: \_\_\_\_\_  
 CLUB OFFICER

**MEMBER'S AGREEMENT AND RELEASE:**

Consistent with my desire to take personal responsibility for my conduct, individually and as a member of a Toastmasters club, I agree to abide by the principles contained in "A Toastmaster's Promise" and the governing documents and policies of Toastmasters International and my club. I will refrain from any form of discrimination, harassment, derogatory, illegal, or unethical conduct, and I understand that if I engage in such conduct, I may be responsible to reimburse Toastmasters International, my club or other clubs, or other individuals involved with Toastmasters, for any damages, losses, or costs resulting from my conduct. Understanding that Toastmasters programs are conducted by volunteers who cannot be effectively screened or supervised by Toastmasters International or its clubs, I release and discharge Toastmasters International, its clubs, governing bodies, and representatives from any liability for the intentional or negligent acts or omissions of any member or officer of my club or other clubs, or any officer of Toastmasters International.

**A TOASTMASTER'S PROMISE**

As a member of Toastmasters International and my club, I promise ...

- ◆ To attend all club meetings regularly;
- ◆ To prepare all of my speeches to the best of my ability, basing them on projects in the Communication and Leadership Program manual or the Advanced Communication and Leadership Program manuals;
- ◆ To prepare for and fulfill meeting assignments;
- ◆ To provide fellow members with helpful, constructive evaluations;
- ◆ To help the club maintain the positive, friendly environment necessary for all members to learn and grow;
- ◆ To serve my club as an officer when called upon to do so;
- ◆ To treat my fellow club members and our guests with respect and courtesy;
- ◆ To bring guests to club meetings so they can see the benefits Toastmasters membership offers;
- ◆ To adhere to the guidelines and rules for all Toastmasters educational and recognition programs;
- ◆ To maintain honest and highly ethical standards during the conduct of all Toastmasters activities.

**CLUB OFFICER** – Please make a copy for your club's records and send the original with payment to:

**Membership Records, Toastmasters International**  
**P.O. Box 9052, Mission Viejo, CA 92690 USA**  
**Phone 949.858.8255 • Fax 949.858.1207 • [www.toastmasters.org](http://www.toastmasters.org)**